

YAHSHUA IS YAHWEH THE SON

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Did YAHSHUA pre-exist?

According to our Saviour Himself, before Abraham was, He was already there (**Yachanan 5:58**). The Name YAHSHUA, the true personal Name of our Saviour, was delivered by an angel to His earthly father Yoseph (**Matthew 1:19-21**).

If our dear Saviour already existed before Abraham, by what Name was He known then? What was His Name before His birth at Bethlehem? Certainly **He already had a Name**, because **Proverbs 30:4** asks us **what the Name of His Son is!** Let us quote this verse:

“Who has gone up to the Heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, and what is the Name of His Son, if you know?”

Before we answer this question, let us bear in mind that according to Yahshua, ***“no man had seen the Father at anytime.”*** (**Yachanan 1:18, Yachanan 6:46, I Yachanan 4:12**).

Certainly, Yahshua was telling the truth because Yahshua never lies. So if no man hath seen Yahweh the Father at anytime, who then were the Patriarchs and Prophets talking to in Tanach (Old Testament)? Consider some of these instances:

1. Who was He that Moshe was talking to, **face to face** as a man talks to his friend in **Exodus 33:9-11**?
2. Who was Manoah and his wife **seeing** and talking to, in **Judges 13:3-22**?
3. Who was He who appeared unto Abraham in the plains of Mamre in **Genesis 18:1**?
4. **Genesis 18:22-33** says that Abraham stood before Yahweh and talked with Yahweh; and tried to make a deal with Yahweh to preserve Sodom from destruction. Yes, Abraham and Yahweh had a serious talk about Sodom!
5. Who was that Elohim whose face Yaacob **saw** in **Genesis 32:30**?
6. Who was He who was talking to Moshe in **Exodus 3:14-15** declaring that His Name is Yahweh, and He is the Elohim of Abraham, Isaac and Yaacob?
7. Who was He who was talking to Moshe at Mount Sinai in **Exodus 20:1-17** when the Ten Commandments were given to Israel and written on two tables of stone by the finger of Elohim?

The Isaiah 43:11 Riddle

This verse categorically states that the Name of our only Saviour is Yahweh:

Isaiah 43:11 - “I, I am Yahweh, and besides Me there is no Saviour.”

And here is another verse giving the Name Yahweh as the Name of the Redeemer:

Isaiah 44:6 - *“Thus saith Yahweh, the King of Israel and his Redeemer, Yahweh of Hosts, ‘I am the First and I am the Last, besides Me there is no Elohim.’”*

These verses are used by Orthodox Jews to reject Yahshua. They say that Yahshua is an impostor for claiming that He is the Saviour and Redeemer, because **Isaiah 43:11** and **Isaiah 44:6** clearly declare that the Name of our only Saviour and Redeemer is Yahweh. Their argument continues that if the Name of the Saviour is Yahweh, then Yahshua is not the Saviour. But the Orthodox Jews are very wrong!

These verses are also used by advocates of the “Oneness” doctrine which teaches that **Yahweh and Yahshua are One and the Same Spirit Being**. Therefore, they call the Saviour as “**Father Yahshua**”. The Oneness teachers missed an important fact and truth in the Scriptures.

Two Are Named “Yahweh” in Tanach (Old Testament)

Yes, Scriptures clearly show that there are two Spirit Beings named Yahweh in the Old Testament. Study the following verses:

- a) **Genesis 19:24** – “**And Yahweh rained sulphur and fire on Sodom and Gomorrah from Yahweh out of Heaven.**”

Comment: *The One raining sulphur and fire on the two cities is named Yahweh. And the sulphur and fire are coming from Yahweh out of Heaven. Clearly there are two Spirit Beings named Yahweh!*

- b) **Genesis 22:15-16** – “**And the Angel of Yahweh called unto Abraham out of heaven the second time. And said, By myself have I sworn, says Yahweh, for because you have done this thing, and not withheld your son, your only son...**”

Comment: *The Angel of Yahweh is also named Yahweh! There are two Spirit Beings named Yahweh.*

- c) **Zechariah 2:10-11** – “**Sing and rejoice, O daughter of Zion! For look, I am coming and I will dwell in your midst,” says Yahweh. “And many nations shall be joined to Yahweh in that day, and shall be My people; and I will dwell in your midst. And you shall know that Yahweh of hosts has sent Me to you.**”

Comment: *The one coming is named Yahweh, and the One sending Him is also named Yahweh! There are two Spirit Beings named Yahweh.*

- d) **Exodus 34:5** – “**And Yahweh descended in the cloud and stood with him there, and proclaimed the Name Yahweh. And Yahweh passed by before him and proclaimed, “Yahweh, Yahweh Elohim, merciful and gracious, longsuffering, and abundant in goodness and truth.”**”

Comment: *Yahweh descended in the cloud to proclaim the Name of Yahweh Elohim. There are two Spirit Beings named Yahweh.*

The **TWO SPIRIT BEINGS** named **YAHWEH** in these verses are **YAHWEH the Father** and **YAHWEH the Son**. Yes! **YAHSHUA** is **YAHWEH the Son**! Clearly, the complete Name of our only Saviour is **YAHSHUA YAHWEH**!

The personal Name of the Father is **YAHWEH**, and it is the **FAMILY NAME** of all His children, including His only begotten Son Yahshua. Listen to the testimony of Apostle Paul in:

Ephesians 3:14-15- “**For this cause I bow my knees unto the Father of our Master Yahshua Ha Mashiach, of whom the whole Family in Heaven and Earth is named.**”

There is a **Family Name**, because all true believers of Abba Yahweh and Yahshua are **One Family**! That Family Name is **YAHWEH**, the personal Name of the Heavenly Father. Remember that it is the **Will of the Father** to **establish His Family in the Universe** (**Ephesians 3:14-15, Matthew 25:1, Yachanan 20:17, Yachanan 1:12**).

The abbreviated form of the name **YAHWEH** is **YAH**. Some students of Scriptures believe that **YAH** is the First Name of the Heavenly Father (**Psalms 68:4**). **YAH** is found in the shortest expression of praise and worship, “**HALLELUYAH!**”

Moreover, Apostle Paul also penned a very revealing passage in **Philippians 2:11**. Let us quote this verse from two versions of the Scriptures:

a) **From the Hebraic-Roots Version New Testament, Copyright 2001 by James Scott Trimm**

Philippians 2:11 – *And every tongue will confess that Yahshua the Messiah is YHWH, to the glory of Eloah His Father.*

b) **Hebraic Roots Bible, Copyright Word of Truth Publications, 2012**

Philippians 2:11 – *And every tongue should confess that Yahshua Messiah is YAHWEH (the Son) to the glory of YAHWEH His Father.*

Indeed, the name **Yahweh** is the **Family Name** of Yahshua. Therefore the complete name of the Saviour is **Yahshua Yahweh**. And this Name Yahweh is the **Family Name** of all those who want to become children of the Father by accepting Yahshua as their personal Saviour. Listen to:

Yachanan 1:12 – *“But as many as received Him, to them He gave the authority to become children of Eloah, to those believing in His Name.”*

Yes, dear reader, you can become a literal son or daughter of Abba Yahweh Elohim! That is, if you accept Yahshua in a **covenant relationship** as your personal Saviour. What an awesome privilege! What a wonderful promise!

The following verses prove beyond any doubt that if we accept Yahshua as our personal Saviour in a **covenant relationship**, we will be called by the Father’s Name **Yahweh**; and the Name Yahweh becomes our Name, meaning, our **Family Name**:

Debarim 28:10 – *“And all peoples of the earth shall see that you are called by the Name of Yahweh, and they shall be afraid of you.” (Deuteronomy in KJV)*

II Chronicles 7:14 – *“If my people who are called by My Name shall humble themselves and pray, and seek my face, and turn from their wicked ways; then I will hear from heaven, and will forgive their sins, and will heal their land.”*

Yeremyah 14:9 – *Why should you be as a man stunned, as a mighty man that cannot save? Yet you, Oh Yahweh are in the midst of us, and we are called by your name. Leave us not!*

Indeed, if we are called by the name Yahweh because we belong to the **Family of Yahweh**, more so is **Yahshua** who is the only begotten Son of the Heavenly Father (**Yachanan 3:16**)

Now, we understand that the **complete name** of the Son is **Yahshua Yahweh**. Thus, the One declaring in **Isaiah 43:11** – *“I, I am Yahweh, and besides Me there is no other Saviour,”* is **Yahweh the Son**.

*(If you are reading from the **King James Version, KJV**, always remember that “LORD” in all capital letters is “YAHWEH” in the original manuscripts.)*

Scriptures Show Two Powers in Heaven

a) **Proverbs 30:4** – *Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, and what is the Name of His Son, if you know?*

Comment: No doubt this verse shows that the Father and His Son were the **Creators of the Heavens and the Earth**. And that they have Names.

- b) **Daniel 3:25** – *He answered and said, “Look! I see four men loose, walking in the midst of the fire. And they are not hurt. And the form of the fourth is like the Son of Elohim.”*

Comment: The term “Son of Elohim” always refers to the Son of Abba Yahweh.

- c) **Daniel 7:13** – *“I was looking in the night visions and saw One like the Son of Man, coming with the clouds of heavens. And He came to the Ancient of Days, and they brought Him near before Him.”*

Comment: “One like the Son of Man” is Yahshua Yahweh; while “the Ancient of Days” is Father Yahweh.

- d) **Psalms 2:7** – *“I inscribe for a law: Yahweh has said to Me, ‘You are My Son, today I have brought You forth.”*

Comment: Abba Yahweh says He brought forth His Son, the first-born of all creation. That Son is Yahshua Yahweh.

- e) **Psalms 2:11-12** – *Serve Yahweh with fear, and rejoice with trembling. Kiss the Son, lest He be enraged, and you perish in the way. For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.*

Comment: Psalms talks about the Son, meaning Yahshua Yahweh.

- f) **Genesis 1:1** – In the beginning Elohim created the heavens and the earth.

Comment: The Hebrew term “Elohim” is always plural, denoting more than One Spirit Being.

- g) **Genesis 1:26** – And Elohim said, ‘Let **Us** make man in **Our** image, according to **Our** likeness...

Comment: “Let Us... Our image... Our likeness” ... Clearly, there was more than one Creator when Adam was created

- h) **Ecclesiastes 12:1** – *Remember now your **Creators** in the days of your youth, while the evil days do not come, nor the years come when you shall say, ‘I have no pleasure in them’.*

Comment: In this verse, the Hebrew word for “Creator” is in the plural form.

- i) **Colossians 1:12-17** – *giving thanks to the Father who has made us worthy to share in the inheritance of the saints, and has delivered us out from the authority of darkness and transferred us into the kingdom of His beloved Son, in whom we have redemption through His blood, the forgiveness of sins, who is the likeness of the invisible Eloah, the first-born of all creation.*

Because in Him were created all that are in the Heavens and that are on Earth, visible and invisible, whether thrones or rulerships or principalities or authorities – all have been created through Him and for Him. And He is before all, and in Him all hold together. And He is the Head of the body, the congregation, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Comment: Clearly, all that is in the Heavens or on Earth are created by the Father through His Son Yahshua.

More Oneness (Yachid) Questions Answered

Sincere teachers of the **Oneness Doctrine** would cite the following verses to prove their belief that Abba Yahweh and Yahshua Ha Mashiach are one and the same Spirit Being:

- a) **Yachanan 8:24,28-29** – *“Therefore I said to you that you shall die in your sins. For if you do not believe that I am He, you shall die in your sins... So Yahshua said to them, “When you lift up the Son of Man, then you shall know that I am He, and that I do nothing of Myself, but as My Father taught Me, these I speak. And He who has sent Me is with Me. The Father has not left Me alone, for I always do what pleases Him.”*

Answer: In KJV, the word “He” on the phrase “I am He” on **verse 24**, and on the phrase “I am He” on **verse 28** are printed in italics, indicating that this word is not found in the original. The Hebraic Roots Study Bible does not have this word “He” in verses 24 and 28.

When Yahshua says in verse 29 that “**He who has sent Me is with Me**”, does Yahshua mean that He is the Father? Absolutely not!

This statement made by Yahshua in **Yachanan 8:29**, is of the same essence with the statement Yahshua also made in **Yachanan 14:10**, “I am in the Father, and the Father in Me; the words I speak unto you, I speak not of myself but the Father that dwells in Me.”

How can we explain these statements? I **Yachanan 5:24** gives the answer: “**And he that keepeth His commandments dwells in Him, and He in him.**” Yahshua always keeps the Father’s commandments (**Yachanan 15:10**), that is why Father Yahweh who sent Him is with Him; that is why Yahshua is in the Father and the Father is in Yahshua!

If you and I cheerfully, lovingly keep the commandments of Yahshua, we can be sure that we are dwelling in Yahshua, and Yahshua is dwelling in us! We are **one** with Yahshua.

- b) **Yachanan 10:30** – *“I and my Father are one.”*

Answer: Yes, Yahshua and Abba Yahweh are one that is Echad; not one that is Yachid. “Echad” is a Hebrew term which means “**one that is plural**”. “Yachid” is another Hebrew term which means “**one that is singular**”. “Echad” means **Yahshua is 100% obedient to the Will of the Father**. A husband and wife are called in Scriptures as “**one flesh**” or “**echad**”. But actually they are two beings: the husband and the wife.

Genesis 2:24 - *“Therefore a man shall leave his father and mother, and shall cleave to his wife; and they shall become one flesh (**echad**)”.*

Ephesians 5:31– *“... a man shall leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh (**echad**)”.*

Let us also quote the Messiah’s prayer unto the Father in **Yachanan 17:21** - *“so that they all might be one (echad), as You Father are in Me, and I in You. So that they too might be one (echad) in Us, so that the world might believe that You have sent Me.”*

It is clear that **Yahshua Ha Mashiach and Yahweh the Father are two, but they are “Echad”**. They are two but are “**one**” – meaning “One in all things and purposes”, of “One Mind” because **Yahshua is 100% obedient to the Will of Father Yahweh**.

Study these verses to know more about the meaning of ‘echad’: **Philippians 2:2, Luke 22:42, Yachanan 4:34, Yachanan 7:16, Yachanan 5:30, Yachanan 6:38, Philippians 2:5-9**.

- c) **Yachanan 14:8-9** – *Philip said to Him, “Master, show us the Father, and it is enough for us.” And Yahshua said to him, “Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say,*

“Show us the Father?” Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself, but the Father that dwelleth in me, He doeth the works.

Answer: He who has seen Yahshua has seen the Father, because Yahshua is the express image or likeness of the Father (Hebrews 1:3); and Yahshua is the image of the invisible Eloah - meaning **the Father (Colossians 1:15)**.

It can be explained in a very simple down-to-earth illustration. Yahshua is like the clear photocopy of the original document. Yes, **Yahshua is the clear copy of the Father!** Understand that the clear copy of a document exactly looks the same as the original. In a manner of saying, the clear copy of the original is the **express image or likeness of the original document** which we have not seen. Thus, we can say that the clear copy is the express image of the invisible original document.

Scriptures Prove that Yahshua is Not the Father

- 1) **Yachanan 14:28** – *“You heard that I said to you, ‘I am going away, and I am coming to you.’ If you loved Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I.*

Comment: How could the Father be greater than Yahshua, if Yahshua is also the Father? We must admit, therefore, that the Father and Yahshua are not one and the same Spirit Being. They are two Spirit Beings who are echad.

- 2) **Mark 13:32** – *“But concerning that day and the hour no one knows, not even the angels in the heavens, nor the Son, but only the Father.”*

Comment: If Yahshua the Son and Yahweh the Father are one and the same Spirit Being, how come the Son Yahshua does not know the day and the hour of His second advent? All **Oneness** advocates cannot honestly, cannot satisfactorily explain this verse which Yahshua himself said. This verse points us to the only correct understanding, that is, that Yahshua is not the Father. Therefore, it is wrong to address Him as Father Yahshua.

- 3) **Colossians 3:1** – *If then, you were raised with the Messiah, seek those which are above, where Messiah is seated at the right hand of Yahweh.*

Comment: If the Messiah is sitting at the right hand of Yahweh, certainly Yahweh the Father and the Messiah are NOT ONE AND THE SAME Spirit Being; they are Two Spirit Beings who are ECHAD!

- 4) **Hebrews 1:2,8** – *Yahweh, having of old spoken in many portions and many ways to the fathers by the prophets, has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He created the worlds.*

Comment: Yahweh the Father is now speaking to us by His Son through whom He created the worlds. **Mark this:** Father Yahweh created the worlds through His Son. The Son therefore, is NOT one and the same Spirit Being as the Father. They are two who are echad.

- 5) **Hebrews 9:24** – *For Messiah is not entered into the holy places made with hands – figures of the true; but into Heaven itself, now to appear in the presence of Yahweh on our behalf.*

Comment: The same as in # 3 for Colossians 3:1.

- 6) **Hebrews 10:10-12** – *By which we are sanctified through the offering of the body of Yahshua Ha Mashiach once for all. And every High Priest stands daily ministering*

and offering oftentimes the same sacrifices which cannot take away sins. But this man, after He has offered one sacrifice for sins forever, sat down on the right hand of Yahweh.

Comment: The same as in # 3 Colossians 3:1.

- 7) **Galatians 1:1** – Paul, an apostle (not of men, neither by man) but by Yahshua Ha Mashiach and Yahweh the Father who raised Him from the dead.

Comment: Clearly, it was Yahweh the Father who raised Yahshua Ha Mashiach from the dead. If Yahshua is also the Father, then Yahshua did not die because the Father did not die! If Yahshua did not die, then the penalty of our sins is still unpaid, and we remain as sinners.

- 8) **Yachanan 20:17, 21** – Yahshua said unto her, ‘Touch me not; for I am not yet ascended to my Father. But go to My brethren, and say unto them, I ascend unto My Father and your Father; and to My Elohim and your Elohim”.

Comment: Let us believe what Yahshua said, “I ascend unto my Father and your Father”. Very clearly, Yahshua is our Brother, NOT our Father.

- 9) **I Corinthians 1:3, 9** – Grace be unto you and shalom from Yahweh our Father and the Master Yahshua Ha Mashiach.

Comment: This salutation shows that Yahweh our Father and the Master Yahshua Ha Mashiach are two, not one and the same Spirit Being.

- 10) **Yaacob 1:1** – Yaacob, a servant of Yahweh and of the Master Yahshua Ha Mashiach, to the twelve tribes that are scattered among the nations: Shalom!

Comment: The same as in # 9 First Corinthians 1:3, 9.

- 11) **2 Kepha 1:2** – Grace and shalom be increased to you in the knowledge of Yahweh and of Yahshua our Master.

Comment: The same as in #9 First Corinthians 1:3, 9.

- 12) **Titus 1:4** – To Titus, a true son after the common faith: Grace, compassion, shalom from Yahweh the Father and the Master Yahshua Ha Mashiach our Saviour.

Comment: The same as in # 9 First Corinthians 1:3, 9.

Trinity Doctrine is Unscriptural, It Comes From the Pagans

The other teaching which we want to rebut is the Trinity doctrine. This doctrine teaches among others that the Ruach HaKodesh or Holy Spirit is also a Spirit Being in addition to the Son and the Father. Therefore there are THREE of them.

Scriptures never teaches the Trinity doctrine. In fact, if you research further into paganism, you will find that this Trinity doctrine is a **very pagan teaching**. There is the **Trinity of ancient Egyptian Religion - Osiris, Isis, and Horus**; there is the **Trinity of the ancient Babylonian Religion - Nimrod, Semiramis, and Tammuz**.

Let us quote the book, **The Two Babylons** by **Alexander Hislop**, page 16:

*“In the unity of that one **Only God** of the Babylonians, there were three persons, and to symbolize that doctrine of the **Trinity** they employed the equilateral triangle, just as it is well known the Romish Church does at this day.”*

Now let us quote another book, *The Illuminate 666* by **William Josiah Sutton**, page 109:
*“In the Hindu religion, the Sun-god, as in many others, was worshipped as we saw earlier as a **Trinity**. The Trinity was formed because of the three phases of the sun’s course. At sunrise the Hindu worshipped his Sun-god as **Brahma**, at noon he was **Siva**, and at sunset he became **Vishnu**.”*

Further this same book, *The Illuminate 666* by the same writer, states on page 33:
“All the chief gods of Greece and Rome were the same gods worshipped in Babylonia, Assyria, Egypt, Persia, and North and South America.”

Trinity advocates must have missed that in all Epistles written by Paul, the Apostle never implied that the Ruach HaKodesh (Holy Spirit) is a Spirit Being. Read again the verses we quoted in this literature proving that Yahshua is not the Father. These verses also totally show that the Ruach HaKodesh is not another Spirit Being.

According to **Yachanan 4:24**, *Yahweh is Spirit*. Certainly, Yahweh is holy. If we allow that the Ruach HaKodesh or Holy Spirit is another Spirit Being, then there are two Holy Spirits! Come on, the Scriptures always use the singular form Holy Spirit, not Holy Spirits!

The Ruach HaKodesh or Holy Spirit is Yahweh. Let us quote **Acts 5:3-4**:

But Kepha said, Chananyah, why has Satan filled your heart to lie to the Ruach HaKodesh (Holy Spirit), and to keep back the price of the land? While it remained, was it not thine own? And after it was sold was it not in your own power? Why have you conceived this thing in your heart? You have not lied unto men, but unto Elohim!

Read that! Chananyah has lied to the Ruach HaKodesh. Apostle Kepha went on to say that Chananyah has not lied to men, but unto Elohim, meaning the Father. Clearly, **the Ruach HaKodesh is Yahweh!** Therefore the Ruach HaKodesh or Holy Spirit is not another Spirit Being. Very clearly, trinity doctrine is unscriptural. It is a pagan doctrine.

However, Trinitarians would tell us that according to **I Yachanan 5:7** the Trinity Doctrine is established. We disagree! This verse has been proven to be a forgery; it was added by translators who want to provide a basis for the Trinity doctrine.

Here is the statement of the **Hebraic Roots Study Bible, footnote on page 1404**:

“The later Latin manuscripts erroneously add a verse that states there are three that bear witness in Heaven: the Father, the Word and the Spirit. This verse is not in the Aramaic and is also not in any early Greek manuscript, but clearly a forgery that was added later.”

There you are!! A forgery cannot be used as basis of any doctrine.

Another argument offered by Trinitarians is, if the Holy Spirit is not a Spirit Being why is there an **Unpardonable Sin against the Holy Spirit**? Can one commit sin against the Holy Spirit if the Holy Spirit is not a Spirit Being?

Answer: This **Unpardonable Sin against the Holy Spirit** is a figure of speech which refers to a **wilfully, deliberately** committed sin by someone who knew that it is a sin. It is a **deliberate rejection of the truth** through **deliberate violation** or **disobedience** by a man or woman who knows the truth. It is enjoying in the sinful act **without any guilty feeling** anymore. It is like a grievously, physically sick person whose body would no longer accept any medication for the treatment of his disease. In other words, his physical body is already totally conquered by the disease, that it already rejects any medication.

In the spiritual realm, there are people who are grievously, spiritually sick. Their mind and conscience are totally conquered by the power of sin. They reject any reminder of the truth, they no

longer feel any remorse for committing the act of sin, and they enjoy doing the sinful act. They have deliberately embraced sin and enjoy doing it without any guilty feeling anymore.

For a deeper reflection on the meaning of this Unpardonable Sin against the Holy Spirit, please prayerfully study **Hebrews 6:4-6, Hebrews 10:26-29, Acts 5:1-10, Acts 12:21-23, Genesis 6:3.**

It is my prayer and hope that this humble study has given you even a little more understanding of this very important topic. **Yahweh bless you in the Name of Yahshua Ha Maschiach!**

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